

**NOT TRANSFERABLE**



**LIMITED TENDER NO.: - BPPI/LTD./FOOD-  
PRODUCT-127/2020 FOR SUPPLY OF MALT  
BASED FOOD**

TO

**Bureau of Pharma Public Sector Undertakings of  
India (BPPI)**



**BUREAU OF PHARMA PUBLIC SECTOR UNDERTAKINGS OF INDIA**

**(Set up under the Department of Pharmaceuticals, Govt. of India)**

8<sup>th</sup> Floor, Videocon Tower, Block E1,  
Jhandewalan Extension, New Delhi-110055  
Telephone: 011- 49431800/49431811/49431812 /49431829/49431854;

Website: [janaushadhi.gov.in](http://janaushadhi.gov.in)

**ONLINE LIMITED TENDER FOR THE SUPPLY OF FOOD PRODUCT TO BUREAU OF PHARMA PUBLIC SECTOR UNDERTAKINGS OF INDIA IS INVITED**

**Note: -The unsolicited bid shall not be accepted.**

|                                                                                                                                                                                                                                              |  |                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Tender Reference                                                                                                                                                                                                                             |  | <b>BPPI/LTD./FOOD-PRODUCT-127/2020 Dt. -21/02/2020 (Friday)</b>                                                                                   |
| Date of availability of tender documents on website                                                                                                                                                                                          |  | <b>21/02/2020 (Friday)</b>                                                                                                                        |
| Last date and time for submission of Online Bid i.e., Bid Submission End Date and time                                                                                                                                                       |  | <b>27/02/2020 (Thursday) upto 17 Hours</b>                                                                                                        |
| <b>Last Date and time for submission of EMD and Original Annexure-II (Declaration) in physical Form in office of Bureau of Pharma PSUs of India, 8<sup>th</sup> Floor, Videocon Tower, Block-E1, Jhandewalan Extension, New Delhi-110055</b> |  | <b>28/02/2020 (Friday) Till 15.00 Hours</b>                                                                                                       |
| Time and date of opening of tender                                                                                                                                                                                                           |  | <b>28/02/2020 (Friday) at 17:00 Hours</b>                                                                                                         |
| Place of opening of tender                                                                                                                                                                                                                   |  | Bureau of Pharma PSUs of India,<br>8 <sup>th</sup> Floor, Videocon Tower, Block-E1, Jhandewalan Extension, New Delhi-110055                       |
| Address for Communication                                                                                                                                                                                                                    |  | Bureau of Pharma Public Sector Undertakings of India,<br>8 <sup>th</sup> Floor, Videocon Tower, Block-E1, Jhandewalan Extension, New Delhi-110055 |
| Cost of the Tender Document                                                                                                                                                                                                                  |  | <b>Free of cost</b>                                                                                                                               |
|                                                                                                                                                                                                                                              |  | <b>1. Ms. Snigdha Bala<br/>Executive (Procurement)<br/>Phone: - 011-49431874<br/>Email: -procure11@janaushadhi.gov.in</b>                         |

|                                         |  |  |                                                                                                                                              |
|-----------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Person for clarification if any |  |  | <b>2. Sh. P. K. Thakur</b><br><b>Sr. Executive (Procurement)</b><br><b>Phone: - 011-49431829</b><br><b>Email: - proc6@janaushadhi.gov.in</b> |
|                                         |  |  | <b>3. Sh. Manik Bera,</b><br><b>Dy. Manager (Procurement)</b><br><b>Phone: - 011-49431854</b><br><b>Email: - proc9@janaushadhi.gov.in</b>    |

The tender document can be downloaded free of cost from the CPPP e-Procurement Portal <https://eprocure.gov.in> and from the website of BPPI: [janaushadhi.gov.in](http://janaushadhi.gov.in).

**Note: - Bidders are advised to check the website of BPPI: [janaushadhi.gov.in](http://janaushadhi.gov.in) and CPPP website <https://eprocure.gov.in> at least 3 days prior to closing date of submission of tender for any corrigendum, addendum, or amendment to the tender document.**

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**BUREAU OF PHARMA PUBLIC SECTOR UNDERTAKINGS OF INDIA**

**LIMITED TENDER FOR THE SUPPLY OF FOOD PRODUCT TO BUREAU OF  
PHARMA PUBLIC SECTOR UNDERTAKINGS OF INDIA**

PRADHAN MANTRI BHARTRIYA JANAUSHADHI PARIYOJANA(PMBJP) is the initiative of Department of Pharmaceuticals, Ministry of Chemical and Fertilizer, Government of India launching with the noble objective of making quality generic medicines available at affordable prices for all, particularly the poor and disadvantaged, through specialized outlets called PRADHAN MANTRI BHARTRIYA JANAUSHADHI KENDRA (PMBJK). BPPI also intends to make available food products at affordable price through PMBJK. BPPI was established in December 2008 under the Department of Pharmaceuticals, Government of India, with the support of all the CPSUs, and identified as the executing agency for PMBJP.

The Bureau has been registered as an independent society under the Societies Registration Act, 1860, in April 2010.

At present, more than 6100 stores are functional. It is proposed to channelize efforts to popularize PMBJP and ensure availability of the complete basket of medicines at affordable prices.

**Tender Inviting Authority** – C.E.O, Bureau of Pharma Public Sector Undertakings of India, 8<sup>th</sup> Floor, Videocon Tower, Block E1, Jhandewalan Extension, New Delhi-110055 (hereinafter referred as **Tender Inviting Authority** unless the context otherwise requires).

**Tender Accepting Authority** – CEO, Bureau of Pharma Public Sector Undertakings of India, (hereinafter referred as **BPPI** unless the context otherwise requires).

**Tender Inviting Authority Invites Tender for the supply of Food product to BUREAU OF PHARMA PUBLIC SECTOR UNDERTAKINGS OF INDIA.**

## **1. LAST DATE AND TIME FOR SUBMISSION OF ONLINE TENDERS.**

- (a) Online Bids [in two separate Cover {Technical bid (“Cover A”) and price bid (Cover “B”)}] will be submitted till **17.00 Hours. up to 27/02/2020 (Thursday) on CPP portal i.e. eprocure.gov.in.**
- (a) Hard copy of complete required documents as Per Annexure-V (checklist). Eligibility Criteria of Bid and EMD shall be submitted as before the specified schedule at the below mentioned address of BPPI with super scribed, “Tender Document & Earnest Money Deposit for Tender Reference No.- **BPPI/LTD./FOODPRODUCT-127/2020 dated 17/02/2020** for the procurement of Food product.

**“Bureau of Pharma PSUs of India, (BPPI)  
8<sup>th</sup> Floor, Videocon Tower, Block-E1,  
Jhandewalan Extension, New Delhi-110055”**

- (b) The price bid shall be valid for a period of 60 days from the date of opening of Technical Bid. Prior to the expiry of the bid validity, the Tender Inviting Authority may request the Tenderers to extend the bid validity for further period as deemed fit on their original quoted prices and all terms & conditions. However, BPPI reserves the right to place purchase orders at the quoted rate till such period.
- (c) **Late Tender:** -There is NO PROVISION of uploading late tender beyond stipulated date & time in the e-tendering system.

## **2. ELIGIBILITY CRITERIA**

- (a)
- (i) Tenderer shall be a manufacturer having valid Food Safety and Standards Authority of India (FSSAI) approved manufacturing unit duly licensed by licensing authorities/ Competent Authority.
  - (ii) Documentary evidence of the constitution of the company/firm/Proprietorship such as Memorandum and Articles of Association, Partnership Deed etc. should be submitted with details of the Name, Address, Telephone Number, Fax Number, e-mail address of the firm and of the Managing Director / Partners / Proprietor should be submitted.
  - (iii) Power of Attorney or Resolution of the Board by which the authorized signatory has been authorized by the bidding firm to sign the documents should be submitted.
  - (iv) Manufacturer should have valid GMP (Good Manufacturing Practices) certificate issued by licensing authority/ Competent Authority.
  - (v) Manufacturer should have valid Factory Licence to manufacture such products issued by licencing authority.
  - (vi) **Distributors/Suppliers/Marketer/Agents/Importer/Loan Licensee are not eligible to participate in the Tenders.**
- (b) A certificate from their C.A. (Chartered Accountant) or Company Secretary certifying that-
- i. Average Annual turnover of manufacturer for manufacturing the food product in the last three years i.e. 2016-17, 2017-18 and 2018-19 shall not be less than **Rs.one Crores.**
  - ii. Manufacturer should have manufactured & marketed at least 2 commercial batch of quoted food product in last three years.

- iii. Manufacturer has Production & financial capacity to manufacture and deliver the Food product quoted by the firm in the tender as per quantity mentioned in tender during contract period.
- (b) Market Standing Certificate (MSC) issued by the C.A/ C.S. **for quoted food product in the tender for a minimum 2 years.**
- (c) Bidding firm shall not be convicted since last two years.
- (e) Tenderer should not be submitted for the product (s) for which the firm / company has been blacklisted/debarred/de-registered/banned by any State Government/Central Government / its procurement agencies due to quality failure of the Food product **at the time of submission of online bid.**
- (f) The Tenderer should have not been blacklisted/debarred/de-registered/banned due to quality failure for the quoted product /firm by any State Government / Central Government / its procurement agencies **at the time of submission of bid.** Further, quoted Food product have not been failed in house testing or testing by any State Government/Central Government / its procurement agencies / BPPI during last two years.
- (g) The Tenderer should confirm that they have read tender document including Amendment(s) to Tender document (if any) along with terms and condition and these terms and condition of tender document including Amendment(s) to Tender document (if any) are acceptable unconditionally to them.
- (h) Tenderer are required to incorporate bar codes as per GS1 standards at various packaging levels (primary, secondary and tertiary) **(Annexure I)** and they are required to submit valid registration certificate from GS1 India for such barcoding.
- (i) A certificate of recognition as start up by Department of Industrial Policy and Promotion for quoted item for relaxation of prior turnover and prior experience (if applicable).**

### **3. GENERAL CONDITIONS.**

- (i) The tender document shall be download from the websites [janaushadhi.gov.in](http://janaushadhi.gov.in); and CPP portal i.e., [eprocure.gov.in](http://eprocure.gov.in). Tender Document is free of cost. No tender cost is to be deposited.
- (ii) **EMD (Earnest Money Deposit):** EMD of **Rs. 50000/-** (Rupees Fifty thousand only) as specified in Clause 7 of the Tender document in the form of **Bank Guarantee or National Electronic Fund Transfer (NEFT) or Bankers Cheque or Demand Draft from Nationalised/Scheduled Bank** favouring “Bureau of Pharma Public Sector Undertakings of India “payable at Delhi **which is to be submitted in original to BPPI, New Delhi on or before the date and time stipulated in tender document.** Name & full address of the bidder may be written at the back of the Demand Draft/Pay Order. Signed and scanned soft copy of the EMD instrument must be uploaded **(ANNEXURE III)** to the e-Procurement portal. EMD in any other form like *cheque/cash/postal order* etc. **will not be accepted. The Bid (in case not exempted for EMD as mentioned in tender document) without EMD shall be summarily rejected.**

#### **For NEFT of EMD:**

**Account Details for National Electronic Fund Transfer (NEFT):**

**Bank Name: Bank of Baroda, Account No. 05860200001696, IFSC Code: BARB0PARLIA**

- (iii) Tenders will be opened online. However, authorized representatives of bidder who like to attend online bid opening on the specified date and time should bring letter of authority authorising to attend online bid opening on the printed letter head of the company. **Please also**



**certify in authorization letter that nominated person of tenderer shall not represent any other tenderer in BPPI.**

(iv) (a) At any time prior to the last date of submission of online bid, Tender Inviting Authority may, for any reason, whether on own initiative or in response to a clarification requested by a prospective Tenderer, may modify the condition in Tender documents by an amendment uploading on website on [janaushadhi.gov.in](http://janaushadhi.gov.in); and CPP portal i.e. [eprocure.gov.in](http://eprocure.gov.in) will be binding on them. In order to provide reasonable time to take the amendment into account in preparing their bid, Tender Inviting Authority may at discretion, extend the date and time for submission of online bid.

(b) Any person who has downloaded the tender document should watch for amendment, if any, on the website [janaushadhi.gov.in](http://janaushadhi.gov.in); and CPP portal i.e., [eprocure.gov.in](http://eprocure.gov.in) for which BPPI will not issue any separate communication to them.

(v) Interested eligible Tenderers may obtain further information in this regard from the office of the Tender Inviting Authority on all working days between 10:00 AM and 5:00 PM.

(vi) The BPPI reserves the right to purchase any product full or part quantity from PSU as per discretion of BPPI.

### **3.1 SPECIAL CONDITIONS.**

(i) Bids shall be submitted online only at CPPP website: <https://eprocure.gov.in>. Manual bids shall not be accepted except for the original documents/instruments as mentioned in tender document.

(ii) Bidders are advised to follow the 'Special Instructions to the Contractors/Bidders for the e-submission of the bids online' available through the link 'Help for Contractors' at the e-Procurement Portal <https://eprocure.gov.in>.

(iii) Bidder shall not modify the downloaded tender form including downloaded price Bid template in any manner. In case any tender form/Price bid template is found to be tampered with/modified in any manner, such bid will be summarily rejected, Bid Security would be forfeited, and bidder is liable to be banned from doing business with BPPI.

(iv) Bidders are advised to check the website of BPPI: [janaushadhi.gov.in](http://janaushadhi.gov.in) and CPPP website <https://eprocure.gov.in> at least 3 days prior to closing date of submission of tender for any corrigendum, addendum, or amendment to the tender document.

### **4. TECHNICAL BID - COVER "A"**

**4.1.** The Tenderer should upload the following documents in while submitting technical bid hereafter called **"Cover A"**. **(Scanned copies of each page of all documents should be uploaded while submitting Technical bid).**

(a) The tenderers are required to upload scanned undertaking on stamp paper duly notarized by authorised signatory (**ANNEXURE – II**) confirming that they are holding valid Food Safety and Standards Authority of India (FSSAI) licence, GMP certificate, as per para 2. a (i) & (iv) and undertaking to declare that bidding firm has not been convicted as per Clause 2. (d), undertaking to supply the product with bar code as per **ANNEXURE I** and as per **ANNEXURE IX**, undertaking for Clause 7.2, **The original ANNEXURE II should be submitted to BPPI, New Delhi before stipulated time and date.**

(b) Earnest Money Deposit as indicated in Clause 3(ii) and Clause 7. of the tender document shall be in the form of **Bank Guarantee or Bankers Cheque or Demand Draft** favouring “Bureau of Pharma Public Sector Undertakings of India “payable at Gurgaon/Delhi. Tender cost and EMD in any other form like *cheque/cash/postal order* etc. **will not be accepted.** Scanned soft copy of the EMD instrument must be uploaded (**ANNEXURE III**) to the e-Procurement portal. and **original EMD instrument should be submitted to BPPI, New Delhi on or before the schedule date of tender opening.**

(c) The Tenderer are required to upload a certificate from the C.A. (Chartered Accountant) or Company Secretary as per **ANNEXURE IV** certifying that (i) Constitution of bidding firm with details of PAN no., GST registration no., filed Income tax returned and GST returned up to date and attested signature of authorised person, (ii) whether the bidder is Micro Small & Medium Enterprises (MSME) and owned/ not owned by Scheduled Caste (SC)/Scheduled Tribe (ST) entrepreneurs. (iii) Average Annual Turnover certificate of manufacturer in the last three years i.e. 2016-17, 2017-18 and 2018-19 to manufacture the Food product, (iv) Manufacturer have manufactured & marketed at least 2 commercial batch in last three years (v) Manufacturer has Production & financial capacity to manufacture and deliver the food product quoted by the firm in the tender as per quantity mentioned in tender during contract period. Further, they are required to submit copy of Financial Statements along with schedule of account for FY 2016-17, 2017-18 and 2018-19 duly attested by the competent authority.

(d) Authorization letter nominating an officer of the Tenderer on the printed letter head of the company to transact the business with the BPPI to be uploaded. **Please also certify in authorisation letter that nominated person of tenderer shall not represent any other tenderer in BPPI.**

(d) The Tenderer should upload Scanned copy of valid Food Safety and Standards Authority of India (**FSSAI**) Manufacturing Licence for the product, duly approved by the Licensing Authority for the product quoted in the tender. The licence must have been duly renewed up to date and the items quoted shall be clearly highlighted in the licence. Original documents should be produced for verification when demanded. However, if renewal application for manufacturing licence has been filed, Scanned copy of same duly receipted by Competent Authorities must be uploaded along with the validity certificate from Food Safety and Standards Authority of India (**FSSAI**).

(e) **Scanned** copy undertaking duly authorized on letter head to declare that the bidding firm has not been convicted since last two years for the quoted item.

(f) Market Standing Certificate (MSC) issued by the C.A/ C.S. **for quoted food product in the tender for a minimum 2 years.**

(g) **Scanned** copy of Valid GMP Certificate (for manufacturer only) issued by the Licensing Authority/Competent Authority should be uploaded.

(h) **The bidders shall upload valid GS1 barcoding registration certificate and comply to barcoding requirement as per Annexure I of tender document.**

(i) A Checklist (**ANNEXURE- V**) shall be uploaded with technical bid. If a company/firm has two or more separate manufacturing units at different sites / States, which are not separate entities then the company will be allowed to submit only one tender for all units but necessary document regarding separate manufacturing units will uploaded as a

separate set with the same tender. However, one bidder will be allowed to submit only one offer for one product.

(j) All the documents uploaded should also be signed by the authorized official of the Tenderer.

(k) **A certificate of recognition as start up by Department of Industrial Policy and Promotion for quoted item for relaxation of prior turnover and prior experience (if applicable).**

(l) Documentary evidence of the constitution of the company/firm/Proprietorship such as Memorandum and Articles of Association, Partnership Deed etc. should be submitted with details of the Name, Address, Telephone Number, Fax Number, e-mail address of the firm and of the Managing Director / Partners / Proprietor should be submitted

(m) Copy of PAN Card of the bidder company should be submitted (self-attested).

(n) Copy of certificate of valid GST registration of the bidder company should be submitted (self-attested).

(o) Copy of Income Tax Return for any three of last three Consecutive Assessment years i.e., 2016-17, 2017-18 and 2018-19 should be submitted (self-attested).

(p) The tenderers are required to submit at least 3 samples of quoted items to BPPI.

**4.2.** The all documents indicated above should be uploaded and shall be opened at the time of tender opening.

## **5. PRICE BID(BOQ) - COVER” B”**

**5.1.** Cover “B” contains the Price Bid of the Tenderer.

(i) The Tenderer shall fill in the rate per unit size and % <sup>age</sup> rate of GST in respective column of BOQ for the items quoted.

(ii) **Determination of L1 bidder:**

**(a) In determining the lowest evaluated price, the rate quoted per unit/Pack size exclusive of GST as indicated in column No. 7 of the BOQ shall be taken into consideration.**

(b)(i) If the participating Micro and Small Enterprises (MSE) meets all the other eligibility criteria and their quoting price is within price band of L1+15 (fifteen) per cent shall also be allowed to supply a portion of requirement by bringing down their price to L1 price in a situation where L1 price is from someone other than a MSE and such MSE shall be allowed to supply up to 20 (twenty) per cent of total tendered value. The 20 (twenty) per cent quantity is to be distributed proportionately among these bidders, in case there are more than one MSMEs within such price band.

(ii) Within this 20% (Twenty Percent) quantity, a purchase preference of four per cent (that is, 20 (twenty) per cent out of 20 (twenty) per cent) will be reserved for MSEs owned by Scheduled Caste (SC)/Scheduled Tribe (ST) entrepreneurs (if they participate in the tender process and match the L1 price). Provided that, in event of failure of such SC/ST MSE to participate in tender process or meet tender requirements and L1 price, four per cent sub-target shall be met from other MSE. MSEs would be treated as owned by SC/ ST entrepreneurs: a) In case of proprietary MSE, proprietor(s) shall be SC /ST b) In case of partnership MSE, the SC/ST partners shall be holding at least 51% (fifty-one percent) shares in the unit c) In case of

Private Limited Companies, at least 51% (fifty-one percent) share shall be held by SC/ST promoters.

**Note 1:** (i) The rate quoted exclusive of GST in column 7 of **BOQ** should be for a unit size and for the given specification. **The rates quoted should be in rupees and paisa up to 2 digits.** The Tenderer is not permitted to change/alter specification or unit size given in the ANNEXURE-VI.

(ii) **GST (Goods and Services Tax)-The tenderers must indicate the rate of GST applicable and payable by them. In case no information is given, it shall be presumed that rate are inclusive of GST and no GST shall be charged by them under any circumstances.**

**(iii) The bidder is required to indicate GST (%) in digit only in column 9 column of BOQ without suffixing % sign and not to indicate amount of GST in Rs. at particular cell of excel sheet of BOQ.**

## **6. OPENING OF COVER “A” AND COVER “B” OF TENDER**

**6.1** Only authorized official as indicated in Clause 4.1. are entitled to be present at the time of opening of Tender - Cover “A & B” of the tender submitted by them.

**6.2.** In case, the date for opening of technical bid is declared holiday, the technical bid shall be opened on next working day at 11.30 A.M.

## **7. EARNEST MONEY DEPOSIT**

**7.1.** The Earnest Money Deposit referred to under Clause 3(ii) & 4.1(a), shall be **Rs. 50000. The Earnest Money Deposit shall be paid in the form of Bank Guarantee or Bankers Cheque or Demand Draft in favour of BUREAU OF PHARMA PUBLIC SECTOR UNDERTAKINGS OF INDIA, payable at Gurgaon/ Delhi. In case EMD in form of Bank Guarantee, Irrevocable Bank Guarantee in favour of Bureau of Pharma Public Sector Undertakings of India from any Nationalised/scheduled Bank should be valid for a period beyond 270 days/9 months from the date of tender opening.** The format of Bank Guarantee is at **ANNEXURE-VI.** BPPI will not pay interest on any deposit held in the form of **Bankers Cheque or Demand Draft.**

**7.2. (i)** The tender submitted without sufficient EMD will be summarily rejected.

(ii) The Earnest Money Deposit will be refunded to the successful bidders after successful completion of the supplies.

(iii) The Earnest Money Deposit (EMD) of the unsuccessful bidders will be returned after finalization of tender with eligible bidder.

(iv) The Earnest Money Deposit (EMD) will be forfeited, if the tenderer withdraws his bid any time after opening of price bid.

(v) The Earnest Money Deposit (EMD) will be forfeited, in case of the lowest bidder, fails to execute the contract or fails to complete the supplies within the stipulated time. The EMD shall be forfeited if the undertaking as Annexure III is not found correct.

(vi) Tenderer may be exempted from the payment of EMD, if valid **registration** certificate from NSIC/MSME is uploaded **for the product for which bidder has submitted quotation.**

(vii) PSUs are exempted from the payment of EMD.

## **8. OTHER CONDITIONS**

**8.1. (i)** The details of the required of product are shown in **ANNEXURE -VII.** The detailed Specification of product **is in ANNEXURE VII A. The tender quantity mentioned herein is**

***fixed procurement quantity. The minimum shelf life of product shall be 18 months from date of manufacture.***

**(iii) In case shelf life is less than 18 months, their bid shall be rejected.**

**(iv) The Tenderer shall fill in manufacturing capacity per year in units and Shelf life in months (not less than 18 months) for quoted food product in required column of ANNEXURE –VIII and upload along with technical bid.**

**(iii.) The rates quoted shall not be varied during contract period.**

**8.2.** The Tenderers should quote the rates for product as per the composition mentioned in the tender only. The composition, strength and packing of each product should be as per specifications given in **ANNEXURE-VII & VIIA**. Any variation, if found, will result in rejection of the tender.

**8.4.** The rates quoted and accepted will be binding on the Tenderer and any increase in the price will not be entertained till the completion of this contract period.

**8.5.** No Tenderer shall be allowed at any time and on any ground, whatsoever it may be, to claim revision or modification in the rates quoted by them. Representation to make correction in the tender documents on the ground of Clerical error, typographical error, etc., committed by the Tenderers in the Bids shall not be entertained after submission of the tenders. Cross Conditions such as “SUBJECT TO AVAILABILITY”, “SUPPLIES WILL BE MADE AS AND WHEN SUPPLIES ARE RECEIVED” etc., will not be entertained under any circumstances and the tenders of those who have mentioned such conditions shall be treated as incomplete and accordingly the Tender will be summarily rejected.

**8.6.** Supplies should be made directly by the tenderer and not through any other Agency / Dealer / Distributors.

**8.7.** The Tenderer shall allow inspection of the factory at any time after the opening of technical bid and during the entire contract period by a team of Experts/Officials nominated by the Tender Inviting Authority for the purpose. The Tenderer shall extend necessary cooperation to such team in inspection of the manufacturing process, quality control measures adopted etc., in the manufacture of the items quoted. If Company/Firm does not allow for any such inspection, their tenders will be rejected. If any such situation arises after placement of contract, the same shall be cancelled at the firm’s risk cost.

**8.8** “MRP inclusive of all taxes” is to be printed on each unit/label. MRP will be intimated to successful bidders at the time of placing purchase orders.

## **9. ACCEPTANCE OF TENDER**

**9.1. (i)** Evaluation of the tender and determination of the L1 rate (Lowest rate) will be done based on rate per unit size exclusive of GST as mentioned in **column 7 of BOQ**.

**(ii)** Negotiation if required will be done at our premises and the same will be done strictly as per Central Vigilance Commission guidelines.

**9.2.** BPPI reserves the right to accept or reject the tender for the supply of all or any one or more items of the Food product tendered for in a tender without assigning any reason.

**9.3.** BPPI or its authorized representative(s) has/have the right to inspect the manufacturing premises of Tenderers, before accepting the rate quoted by them or before releasing any

purchase order(s) or at any point of time during the continuance of tender and also has the right to reject the tender or terminate/cancel the purchase orders issued and/or not to place further order, based on adverse reports brought out during such inspections.

## **10. PERFORMANCE SECURITY DEPOSIT**

### **10.1 Security Deposit:**

On acceptance of the tender by issuing Purchase order, the Performance Security Deposit @ 5% value of Purchase order will be deducted from bills and this security deposit will be refunded by BPPI to the tenderer within 60 days following the date of completion of tenderers performance obligations under the contract including the shelf life obligation. The Underling of the bidder for deduction of Performance Security Deposit @ 5% value of Purchase order is enclosed (ANNEXURE IX).

**10.2.** The Tenderer shall not, at any time, assign, sub-let or make over the contract or the benefit thereof or any part thereof to any person or persons what so ever.

**10.3.** All notices or communications relating to and arising out of this contract or any of the terms thereof shall be considered duly served on or given to the Tenderer if delivered to him or left at the premises, places of business or abode as provided by the tenderer.

**10.4.** The security deposit of supplier will be returned by BPPI only after the supplier has given undertaking to replace such medicines and indemnify BPPI against any loses on account of quality parameters duly notarised.

## **11. METHODOLOGY FOR PLACING ORDERS**

For the above purpose the following procedures will be adopted

(a) After the conclusion of Price Bid opening (Cover B), the rates offered by tenderers for each product are evaluated and lowest acceptable rate (L1 Rate) arrived at is declared and that tenderer is informed.

(b) The Successful Tenderer is eligible for the placement of Purchase Order with provision of depositing the required amount as Performance Security.

(c) If two or more than two Tenderer's are declared as lowest suppliers for the same item(s), such Tenderers are eligible for price agreement and the placement of Purchase Orders for such item(s) for which they are declared as lowest. Placement of order shall be shared equally amongst these bidder's subject to their manufacturing capacity.

(d) In the case of purchase of goods where the quantity offered at the lowest price is less than the total quantity required, the BPPI may, after placing orders with the lowest evaluated Tenderer for the entire quantity offered by such Tenderer subject to his ability to supply, require all the other eligible Tenderers who participated in the tender and offered a price higher than that offered by the lowest evaluated Tenderer, to submit sealed offers of the quantity they would be willing to supply at the price quoted by the lowest evaluated Tenderer, and thereafter place orders for the remaining required quantity with all those who match the lowest evaluated price such that those who bid lower prices in the original tender get a higher priority for supply.

(e) If a supplier fails to execute supply order, the 5% value of supply order shall be recovered from pending bill or EMD/Bank Guarantee and their bad performance shall be kept in record of BPPI for future dealing as considered appropriate by BPPI.



(f) Notwithstanding anything contained in para (e) above, the supplier, after committing the default in supply either partly or fully, can inform the BPPI about his willingness to execute the Purchase Order during the tender period. The BPPI at discretion may consider the willingness of the supplier on merit. However, such supplies will be subjected to the levy of Liquidated Damages, unexecuted fine and other penalties as stipulated in the tender document, price agreement and purchase order.

(g) The supplier shall start supply of the food products required by BPPI at Central Ware House (CWH), Bilaspur, Haryana or any other place decided by BPPI within the stipulated period.

(h) The product supplied in excess of the ordered quantity shall not be accepted and the supplier shall take back the excess at their cost. BPPI will not be responsible for the loss to the supplier and will not entertain any demand/claim.

(i) The supplier shall supply the products at the CWH, Bilaspur, Gurgaon (or any other place decided by BPPI) along with copy of Purchase order, copy of test reports and 3 original copies of Invoice, original label and aluminium sheet (if applicable) sample of primary label. No payment will be processed without test reports.

(j) The supplier shall take utmost care in supplying the quality products and ensure that the batch number mentioned in the packages of the product tally with the batch number mentioned in the Invoice produced to BPPI for payment. Also, the supplier shall ensure the quantity relevant to the Batch Number of the product is mentioned in the invoice. Products to be supplied of any batch shall not be accepted with different MRP.

(k) It is the duty of the supplier to supply product at the CWH Bilaspur, Gurgaon or any other place decided by BPPI and supply shall conform to the conditions mentioned in the provisions of tender documents, viz., logo, nomenclature, specification etc.,

(l) Subject to above, BPPI will process the invoices submitted by the supplier and the payments against supply will be made within 60 days from the date the product supplied has been declared of STANDARD QUALITY, by the Empanelled laboratory of BPPI subject to various terms and conditions of the tender.

(m) Subject to the conditions mentioned in the Purchase Order, Tender Document, Price Agreement and here under, the Supplier is entitled for the payment against supply. In case of any discrepancy in levy of LD, Penalty, Unexecuted Fine, Short Passing of Bills, such discrepancy shall be intimated within 30 days from the date of receipt of payment, failing which BPPI will not entertain any claim thereafter.

## **12. SUPPLY CONDITIONS**

**12.1.** Purchase orders will be issued to the Tenderer(s) at the discretion of the BPPI. All the supplies shall be received at the central warehouse at Bilaspur, Gurgaon.

**12.2.** Within 3 days from the receipt of purchase orders the Tenderer should inform BPPI through fax and mail the confirmation for the receipt of the purchase order.

**12.3.** The Tenderer should also fax and mail the details of supply dates to BPPI within 7 days from the receipt of the purchase order.

**12.4. (a)**The supplier must supply the ordered quantity to CWH Bilaspur, Gurgaon within 30 days from the date of Purchase Order.

(b) If the Tenderer fails to execute the supply within the stipulated time, the BPPI is at liberty to make alternative arrangement for purchase of the items for which the Purchase orders have been placed, from any other sources or in the open market or from any other Tenderer who might have quoted higher rates, at the risk and the cost of the defaulted supplier and in such cases the BPPI has every right to recover the cost and impose Liquidated Damages as mentioned in Clause 18.

**(b)** The supplier may continue the supply of unexecuted quantity after 30th day in case of 12.4(a) above, however Liquidated Damages as specified in clause 18.1 and 18.2 of the tender conditions will be levied on the quantity supplied after the 30<sup>th</sup> day. However, no supplies will be 30<sup>th</sup> day. from the date of issue of purchase order and the purchase order shall be cancelled at the risk and cost of the supplier. **However, the supplier must take prior approval from BPPI for supply of Food product beyond stipulated delivery period in Purchase order.**

**12.5.** Supplier shall complete the earliest pending purchase order before commencing the supply of subsequent purchase orders. **Further, supplies against a purchase order are to be made in minimum numbers of batches as far as possible and same batch should not be supplied in repeated consignment.**

**12.6.** The supplied Food product should have the prescribed potency throughout the shelf life period as prescribed official compendiums/RDA guideline and rules there under.

**12.7.** The Tenderer must submit an Analysis report for every batch of Product along with invoice. In case of failure on part of the supplier to furnish such report, the batch of Food product will be returned to the suppliers and he is bound to replenish the same with Govt. approved lab test report. The Product supplied by the successful Tenderer shall be of the best quality and shall comply with **Food Safety and Standards Authority of India (FSSAI)** specifications, stipulations and conditions specified in the tender.

**12.8.** Tenderer should supply the product **(a) within 2 months including month of manufacture of products having shelf life up to 18 Months.** Products beyond the above-mentioned period from the date of manufacture shall not be accepted. For example, product having manufacturing of March 2020 must be supplied by 31st May 2020.

**12.9.** If at any time the Tenderer has, in the opinion of the BPPI delayed the supply of Food product due to one or more reasons related to Force Majeure events such as riots, mutinies, wars, fire, storm, tempest or other exceptional events at the manufacturing premises, the time for supplying the Food product may be extended by the BPPI at discretion for such period as may be considered reasonable. However, such extension shall be considered only if a specific written request is made by the Tenderer within 10 days from the date of occurrence of such event with necessary documentary evidence. The exceptional events do not include the Scarcity of raw material, Increase in the cost of raw material, Electricity failure, Labour disputes/Strikes, Insolvency, and Closure of the Factory/Manufacturing unit on any grounds etc.



**12.10.** The supplier shall not be liable to pay LD and forfeiture of performance security deposit for the delay in executing the contract on account of the extension of supply period on the ground of force majeure events.

**12.11. Suppliers are required to supply the Food product within the delivery period mentioned in the purchase order. In this regard it is informed to the bidders that their performance shall be considered unsatisfactory in case of delayed supply (beyond delivery period) or non-supply of products. BPPI may reject their bid in future tenders considering their unsatisfactory performance of supplies.**

### **13. LOGOGRAMS**

Logogram means, wherever the context occurs, the design as specified in **ANNEXURE- X** **The name of the product shall be mentioned in English and Hindi.** and its strength.

**13.1.** Tenders for the supply for Food product etc., shall be considered only if the Tenderer gives an undertaking that the product(s) will be prepared as per the specifications such as name, strength, minimum size and packed with appropriate size as per the design enclosed as per **ANNEXURE – X**

**13.2.** The food product must be supplied in packing as specified in product list (**ANNEXURE VII & VIIA**) and shall also of the FOOD SAFETY AND STANDARDS ACT, 2006, wherever it applies. Affixing of stickers and rubber stamps shall not be accepted and supplies will be returned back at supplier's cost.

**13.3.** Food product box containing the items tendered for should also carry the printed PMBJP logogram of proportionate size.

**13.4.** Failure to supply Product etc., with the printed logogram of proportionate size will be treated as breach of the terms of price agreement / violation of tender conditions. The purchase order shall be cancelled at the risk and cost of the supplier. However, if such failure continuous despite notice, will be viewed as a serious lapse and initiate blacklisting of the supplier.

Tenderers who are not willing to agree to conditions above will be summarily rejected.

### **14. PACKING**

**14.1.** The product shall be supplied in the package specified in **ANNEXURE -VII & VII A** and **ANNEXURE -XI** and the package shall carry the logograms of proportionate size specified in **ANNEXURE –X**, Non-affixing of logograms will be treated as violation of tender conditions and fine will be deducted from the amount payable as per condition in Clause 18.3

**14.2.** The Food product in any form to be supplied by the supplier should not be embossed indicating any code no./logo or name of the company. Failure to comply with this shall lead to non-acceptance of the goods besides imposition of penalties as per clause 18.3.

**14.4.** The cap of bottle/jar preparations should not carry the name of the supplier.

**14.6.** It should be ensured that only first-hand virgin packaging material of uniform size, including bottle/Jar, is used for packing.

**14.7.** All primary packing containers should be strictly conforming to the specification included in the relevant FOOD SAFETY AND STANDARDS ACT, 2006.

**14.8.** Packing should be able to prevent damage or deterioration during transit.

**14.9.** In the event of items of food product supplied found to be **not as per specifications in respect of their packing and logogram**, the BPPI is at liberty to make alternative purchase of the items of Food product for which the Purchase orders have been placed from any other sources or in the open market or from any other Tenderer who might have quoted higher rates, at the risk and the cost of the supplier. In such cases the BPPI has every right to recover the cost and impose penalty as mentioned in Clause 18 & 19.

**14.10.** Designs of packaging with the logograms shall be subject to approval by BPPI within one day of receipt of purchase order. Text matter of all type of label must be checked and responsibility shall be of manufacturer. In case of failure of BPPI to do so, the supplier may go ahead with the design as per the specification in **ANNEXURE X**. The specifications for all quoted Food product and STP (Standard Testing Procedure) for Non- Pharmacopoeia Food product in form of soft copy are to be uploaded with technical bid.

**14.11.** The colour of the strength must be different from the colour of the name of the Product on primary and secondary packaging and the approval for the same should be taken from the quality/regulatory department while taking artwork approval. The printing ink used should be of good quality (clarity, brightness, contrast) which is easily readable.

**14.12.** FSSAI license no., GMP certified, Therapeutic code & NABL lab tested shall be indicated on the primary and secondary packaging and shall be incorporated as per the approval from the quality/regulatory department while taking artwork approval.

## **15. QUALITY TESTING**

**15.1.** Samples of supplies from each batch will be chosen at the point of dispatch at supplier's site or receipt of supply or distribution/storage points for testing at discretion of BPPI. The samples will be sent to different laboratories including Government Food Product Testing Laboratory/NIPER/PSU labs for testing as decided by the BPPI. Handling and testing charges will be deducted by BPPI for the above purpose, as specified in Clause 17.

**15.1.1** Supplier should send the soft copy of the specifications for all approved Food product and STP (Standard Testing Procedure) approved Food product by mail to Quality and Regulatory officer of BPPI with art work approval for design of packaging with the logogram as per Clause 14.10; if they failed to upload/submit the same with technical bid.

**15.2.** The Food product shall have the active ingredients at the prescribed level as indicated in official compendiums/RDA guideline throughout the shelf life period of the Product. The samples will be drawn periodically throughout the shelf life period and if found "Not of Standard Quality", the cost of entire batch paid will be recovered whether consumed fully/partially. Also, action will be initiated for blacklisting as per clause No.19 irrespective of the period of supply. The supplies will be deemed to be completed only upon receipt of the quality certificates from the laboratories. Samples which do not meet quality requirement shall render the relevant batches liable to be rejected. If the sample is declared to be "Not of Standard Quality" or spurious or adulterated or misbranded, such batch/batches will be deemed to be rejected goods.

**15.3.** In the event of the samples of Food product supplied fails in quality tests or found to be not as per specifications, the BPPI is at liberty to make alternative purchase of the items of Food product for which the Purchase orders have been placed from any other sources or in the open market or from any other Tenderer who might have quoted higher rates, at the risk and the cost of the supplier and in such cases the BPPI has every right to recover the cost and impose penalty as mentioned in Clause 19.

**15.4.** The supplier shall furnish evidence of the basis for shelf life and other stability data concerning the commercial final package on request by the BPPI. In case of any complaint in the field, the B.M.R/ B.P.R for the particular batch of the product(s) supplied shall be produced when demanded.

**15.5.** The products should conform to the standards of FOOD SAFETY AND STANDARDS ACT, 2006.

**15.6.** The case of admixture of Food product will be treated as a violation of tender conditions and fine will be levied as per clause 19. If such lapses happen more than twice in a tender period such cases will be treated as “Misbranded Food product”.

## **16. PAYMENT PROVISIONS**

**16.1.** No advance payments towards costs of product will be made to the Tenderer.

**16.2.** Payments towards the supply of Food product will be made within 60 days from the date of receipt of goods, strictly as per the tender terms and condition. The payment will be made either by means of a/c payee Cheque or through RTGS (Real Time Gross Settlement System)/ Core Banking / NEFT. The Tenderer shall furnish the relevant details in original (**ANNEXURE -XII**) to make the payment through RTGS / Core Banking/ NEFT.

**16.3.** All bills/ Invoices should be raised in triplicate and the bills should be drawn as per GST Rules in the name of Bureau of Pharma Public Sector Undertakings of India. 8<sup>th</sup> Floor, Videocon Tower, Block-E1, Jhandewalan Extension, New Delhi-110055 or in the name of any other authority as may be designated.

**16.4. (i)** Payments for supply will be considered only after supply of minimum 50% of Food product ordered in the individual Purchase Order PROVIDED reports of Standard Quality on samples testing are received from Government Analyst or Approved Laboratories of BPPI.

(ii) However, in case of cancellation of a particular purchase order due to failure in delivery, payment for part supplies less than 50% of the purchase order quantity on the date of cancellation of the purchase order may be considered for release of payment subject to the following:

- (a) If the Tenderer have supplied at least 50% of the quantity ordered in the subsequent purchase order within delivery period stipulated in purchase order from the issue of such purchase order.
- (b) If further purchase order is not placed with the supplier due to any reason, not attributable to the supplier, the amount eligible will be paid within 60 days from the date of last supply.
- (c) The payment for part supply as mentioned above will subject to the deduction of liquidated damages, penalty towards unexecuted quantity, risk and cost etc., as per the tender conditions.

**16.5.** If at any time during the period of contract, the price of tendered items is reduced or brought down by any law or Act of the Central or State Government or by the Tenderer himself, the Tenderer shall be bound to inform the BPPI immediately about such reduction in the contracted prices. Tender Inviting Authority is empowered to unilaterally effect such

reduction as is necessary in rates in case the Tenderer fails to notify or fails to agree for such reduction of rates.

**16.6.** In case of any increase or decrease in the taxes/GST after the date of submission of tenders and during the tender period, such variation in the taxes/GST will be to the account of the BPPI. For claiming the additional cost on account of the increase in taxes/GST, the Tenderer should produce the proof of having paid additional amount on this account on the goods supplied to BPPI from the concerned authorities and also must claim the same in the invoice separately. However, the basic price structure and the price of the Food product approved under the tender shall not be altered. Similarly, if there is any reduction in the taxes/GST and statutory levies as notified by the Govt., after the date of submission of tender, the Tenderer will be paid based on the unit rate worked out on the basis of the reduced taxes/GST/statutory levies without any change in the basic price or the price structure of the Food product approved under the tender. Any increase or decrease in taxes/GST and statutory levies will be considered based on the notification issued by the Government.

However, if the firm supplies after originally stipulated Delivery period, increase in taxes/GST due to statutory variation in taxes/GST shall be borne by the supplier. In case of decrease in taxes/GST due to statutory variation in taxes/GST, the same shall be passed on by the supplier to the BPPI.

#### **17. HANDLING & TESTING CHARGES:**

In all supplies, 1.5% of the supply value shall be deducted towards handling & testing charges.

#### **18. LIQUIDATED DAMAGES AND OTHER PENALTIES:**

**18.1.** If the supply reaches the designated places or Central Warehouse after 5 PM of **30th day** from the date of issue of the purchase order and after 5 PM of the **30th day**, a liquidated damage will be levied at 2% per week or part thereof, subject to maximum of 10% irrespective of the fact that whether the BPPI has suffered any damage/loss or not, on account of delay in effecting supply. If the 30<sup>th</sup> day happens to be a holiday the supply will be accepted on the next working day without any penalty.

**18.2.** If the supply is received in damaged condition, open delivery of the supplies shall be received, wherein it is possible to physically inspect the shipment. Damaged products shall not be accepted.

**18.3.** All the Tenderers are required to supply the product with printed MRP as per purchase order and logogram of appropriate size on the prescribed packing specification. If there are any deviation in these Tender conditions, action will be taken to blacklist the product, and/or a separate damage will be levied @ 5% of value of the defaulted quantity irrespective of the Tender Inviting Authority having actually suffered any damage/loss or not, without prejudice the rights of alternative purchase specified in Clause No.14.9 and 13.4.

#### **19. DEDUCTION & OTHER PENALTIES ON ACCOUNT OF QUALITY FAILURE:**

**19.1.** If the samples do not conform to statutory standards, the Tenderer will be liable for relevant action under the existing laws and the entire stock in such batch has to be taken back by the Tenderer within a period of 30 days of the issue of the letter from the BPPI. Such stock shall be taken back at the expense of the Tenderer. Further, actual handling and testing charges shall be paid to BPPI by the supplier otherwise these charges shall be recovered from their pending bill/EMD/performance security deposit. BPPI has the right to destroy such

“NOT OF STANDARD QUALITY FOOD PRODUCT” if the Tenderer does not take back the goods within the stipulated time. The BPPI will arrange to destroy the “NOT OF STANDARD QUALITY PRODUCT” after the expiry of 30 days mentioned above without further notice, and shall also collect demurrage charges calculated at the rate of 2% per week on the value of the Food product rejected till such time stipulated. Further, the cost of disposal shall be recovered from the supplier.

**19.2.** If any product supplied by the Tenderer have been partially or wholly used or consumed after supply and are subsequently found to be in bad odour, unsound, inferior in quality or description (Adulterated/Spurious/Misbranded) or otherwise faulty or unfit for consumption, then the contract price or prices of total such batches supplied will be recovered from the Tenderer, if payment had already been made to him. In other words, the Tenderer will not be entitled to any payment whatsoever for product found to be of “NOT OF STANDARD QUALITY” whether consumed or not consumed and the Tender Inviting Authority is entitled to deduct the cost of such batch of product from any amount payable to the Tenderer. On the basis, of the nature of failure, action will be initiated to blacklist the product/supplier.

**19.3.** For the supply of Adulterated/Spurious/Misbranded, as defined in the **Food Safety and Standards Authority of India (FSSAI)** to BPPI, BPPI reserves the right to blacklist the supplier. No further supplies shall be accepted from the firm/company. If the tenderer is blacklisted, the tenderer shall also not be eligible to participate in tenders of Tender Inviting Authority of BPPI for supply of Food Products for a period of 5 years from the date of blacklisting. In case of supply of NOT OF STANDARD QUALITY product to BPPI, the product shall be blacklisted by BPPI and no further supplies shall be accepted for the particular Product. The Tenderer shall also not be eligible to participate in tenders of BPPI for supply of such Products for a period of 2 years from the date of blacklisting. In addition, the Director of Food Product Control/ **Food Safety and Standards Authority of India (FSSAI)** of concerned State will be informed for initiating necessary action on the Tenderer in their state. Performance security deposit will also be forfeited.

**19.4.** The Tenderer shall furnish the source of procurement of raw material utilized in the formulations, if required by the BPPI. The BPPI reserves the right to cancel the purchase orders, if the source of supply is not furnished.

**19.5.** The decision of the BPPI or any officer authorized by him, as to the quality of the supplied Products, shall be final and binding. In such cases, the BPPI will be at liberty to terminate, the contract either wholly or partly with 30 days’ notice. The Tenderer will not be entitled for any compensation whatsoever in respect of such termination besides forfeiture of Performance security deposit.

**19.6.** For contravention of the stipulations of the contract or for other justifiable reasons, the contract may be terminated by the BPPI, and the Tenderer shall be liable to pay for all losses sustained by the BPPI in consequence of the termination which may be recovered from the Tenderer, as per rules besides forfeiture of Performance security deposit.

**19.7.** Non-performance of any of the contract conditions and provisions will disqualify a firm from participating in the tender for the next 2 years besides forfeiture of Performance security deposit.

**19.8.** In the event of making Alternative Purchase, as specified in Clause 12.4 (a), Clause 14.11 and in Clause 15.3 penalty will be imposed on the supplier. The excess expenditure

over and above contracted prices incurred by the BPPI in making such purchases from any other sources or in the open market or from any other Tenderer who has quoted higher rates and other losses sustained in the process, shall be recovered from the Performance security deposit or from any other money due and become due to the supplier and in the event of such amount being insufficient, the balance will be recovered personally from the supplier as per rules.

**19.9.** In all the above conditions, the decision of the BPPI shall be final and binding.

## **20. BLACKLISTING IN THE EVENT OF WITHDRAWAL FROM THE TENDER, AND NON-ADHERENCE TO THE QUALITY STANDARDS AND SUPPLY SCHEDULE**

### **20.1. BLACKLISTING OF PRODUCT/TENDERER ON WITHDRAWAL OF TENDER**

(a) If the Tenderer(s) fails to perform the obligations under the tender conditions / commits default in the performance of the contract, such Tenderers will be blacklisted for a period of 2 years by BPPI from the date of observing the defect besides forfeiture of Performance security deposit.

#### **BLACKLISTING FOR QUALITY FAILURE:**

##### **20.2.1. Quality Test by the Empanelled Laboratories of BPPI**

- a. Each batch of product shall be subjected to quality test by the Empanelled laboratories.
- b. The samples collected from each batch of supply of each product will be sent to the empanelled testing laboratories for testing the quality of product. In addition to the above BPPI shall also draw the samples of products supplied in the marketplace and get the same tested, to make sure the products are conforming to quality requirements.
- c. If sample passes quality test in all respects, BPPI will instruct its Warehouse to release such items of product.
- d. If the sample of any batch fails in quality test and report is received stating “NOT OF STANDARD QUALITY” in any test the report along with the chromatograms etc. such batch of product shall be rejected & no further procurement of that product from the supplier will be taken for two years from the date of sample being declared **not of standard quality**.
  - (i) If the supplier challenges and request for retesting, the sample shall be tested at government testing laboratory or reputed govt. institute like NIPER etc. The test report of govt. lab or NIPER will be final and will be binding to the supplier.
  - (ii) The cost of such retesting shall be recovered from the supplier.
  - (iii) If 2 batches of products supplied by the same supplier is reported to **NOT OF STANDARD QUALITY** in specification, then the firm shall be blacklisted for 2 years after observing procedure laid down in Para 20.2.3 besides forfeiture of Performance security deposit.
  - (iv) The supplier shall give a report of root cause and CAPA taken to prevent the recurrences of such failure within 20 days.



### **20.2.2 Quality Test by Statutory Authorities:**

(a) If any product is declared “NOT OF STANDARD QUALITY”, by any government agencies or licensing authority, the issue of available stock of the particular item will be stopped. Further, the available stock of the product in hospitals/JAS will be retrieved.

(b) If any batch of any product(s) supplied by the company/firm declared, NOT OF STANDARD QUALITY in specification as defined in the FOOD SAFETY AND STANDARDS ACT, 2006, by the Government Authorities during the relevant tender period or during quality check within shelf life period, the company/firm shall be blacklisted for a period of 2 years from the date of blacklisting after observing procedure laid down in Para 20.2.3.

### **20.2.3 Procedure for Blacklisting:**

(i) On receipt of complaint from Distributer/retailers/customers or report from Govt. Analyst/Testing Laboratory indicating that a particular Item/ is “**NOT OF STANDARD QUALITY/ ADULTERATED/ SPURIOUS/MISBRANDED**” (As the case may be), a show cause notice shall be issued to the supplier calling for explanation within 7 days from the date of notice. On receipt of explanation from the supplier, the CEO, BPPI may take appropriate action on merits of the case and impose penalty including the blacklisting of the item of the product/company or firm as deemed fit besides forfeiture of Performance security deposit

(ii) If a particular item of the product has been blacklisted according to the procedure stated above, the supplier is not eligible to participate in any of the tenders for that particular item floated by the BPPI until the period of blacklisting is over.

(iii) If a supplier company/firm is blacklisted according to the procedure stated above, such supplier is not eligible to participate in any of the tenders floated by the BPPI until the period of blacklisting is over.

### **20.3 BLACKLISTING FOR NON-SUPPLY:**

Due to non-supply of item against any purchase order, 5 % value of purchase order shall be recovered from the supplier in addition of other penal like risk purchase. In case of repeated circumstances of non-supply of items i.e. 2 times, the supplier may be blacklisted for 2 years in addition of forfeiture of performance security deposit/ EMD and other penal action.

## **21. SAVING CLAUSE**

No suit, prosecution or any legal proceedings shall lie against the Tender Inviting Authority or any person for anything that is done in good faith or intended to be done in pursuance of the tender.

## **22. RESOLUTION OF DISPUTES**

(i) The BPPI and the supplier shall make every effort to resolve, amicably by direct informal negotiation any disagreement or dispute arising between them under or in connection with the contract.

## **ARBITRATION AND JURISDICTION**

Normally, there should not be any scope of dispute between the BPPI and the supplier after entering into a mutually agreed valid contract/price agreement.

However, due to various unforeseen reasons, problems may arise during the progress of the contract/price agreement leading to disagreement BPPI and the supplier shall first try to

resolve the same amicably by mutual Consultation. If the parties fail to resolve the dispute by such mutual consultation within twenty-one days, then, depending on the position of the case, either the BPPI or the supplier shall give notice to other party of its intension to commence Arbitration procedure as per Indian Arbitration and Conciliation Act, 1996. Such disputes/differences shall be referred to Sole Arbitrator to be appointed by the CEO of BPPI. The venue of Arbitration Shall be at New Delhi. The award published by the Arbitrator shall be final and binding on the parties.

### **23. CONTACTING THE BPPI BY THE BIDDER:**

- (i) No bidder shall contact the BPPI on any matter relating to its bid, from the time of bid opening to the time the contract is awarded.
- (ii) Any effort by a bidder to influence the BPPI in the Purchaser's bid evaluation, bid comparison or contract award decisions may result in rejection of the bidder's bid.
- (ii) The bidder shall not make any attempt to establish unsolicited and unauthorized contact with the Tender Accepting Authority, Tender Inviting Authority or Tender Scrutiny Committee after opening of the bids and prior to the notification of award and any attempt by any bidder to bring to bear extraneous pressures on the Tender Accepting Authority, Inviting Authority or Tender Scrutiny Committee, shall be sufficient reason to disqualify the bidder.
- (iv) Not withstanding anything contained in clause (iii) above the Tender Inviting Authority or the Tender Accepting Authority, may seek bonafide clarifications from bidders relating to the bids submitted by them during the evaluation of bids.

### **24. FRAUDULENT AND CORRUPT PRACTICES:**

#### **(1) For bidders:**

It is purchaser's policy to ensure that suppliers and their authorized representatives/agents observe the highest standard of ethics during the procurement and execution of such contracts. (In this context, any action taken by a bidder, supplier, contractor, or by their authorized representatives/agent, to influence the procurement process or contract execution for undue advantage is improper) In pursuance of this policy, the purchaser;

- (a) defines, for the purposes of this provision, the terms set forth below as follows:
  - (i) "corrupt practice" is the offering, giving, receiving or soliciting, directly or indirectly, of anything of value to influence improperly the actions of another party ("another party" refers to a public official acting in relation to the procurement process or contract execution). In this context, "public official" includes staff and employees of other organizations taking or reviewing procurement decisions.
  - (ii) "fraudulent practice" is any act or omission, including a misrepresentation, that knowingly or recklessly misleads, or attempts to mislead, a party to obtain a financial or other benefit or to avoid an obligation (a "party" refers to a public official; the terms "benefit" and "obligation" relate to the procurement process or contract execution; and the "act or omission" is intended to influence the procurement process or contract execution).
  - (iii) "collusive practice" is an arrangement between two or more parties designed to achieve an improper purpose, including to influence improperly the actions of another party ["parties" refers to participants in the procurement process (including public officials) attempting to establish bid prices at artificial, non-competitive level].
  - (iv) "coercive practice" is impairing or harming, or threatening to impair or harm, directly or indirectly, any party or the property of the party to influence improperly the actions of a party (a "party" refers to a participant in the procurement process or contract execution).



(v) “obstructive practice” is (a) deliberately destroying, falsifying, altering or concealing of evidence material to the investigation or making false statements to investigators in order to materially impede an investigation into allegations of a corrupt, fraudulent, coercive or collusive practice; and/or threatening, harassing or intimidating any party to prevent it from disclosing its knowledge of matters relevant to the investigation or from pursuing the investigation; or acts intended to materially impede the exercise of the purchaser’s inspection and audit rights provided for under sub-clause (e) below.

(b) will reject a proposal for award if it determines that the bidder considered for award has, directly or through an agent, engaged in corrupt, fraudulent, collusive, coercive or obstructive practices in competing for the contract in question;

(c) will cancel the contract if the purchaser determines at any time that the bidder, supplier and contractors and their sub-contractors engaged in corrupt, fraudulent, collusive, or coercive practices.

(d) will sanction a firm or individual, including declaring in eligible, either indefinitely or for a stated period of time, to be awarded a contract if it at any time determines that the firm has, directly or through an agent, engaged in corrupt, fraudulent, collusive, coercive or obstructive practices in competing for, or in executing, a contract; and

(e) will have the right to inspect the accounts and records of the bidders, supplier, and contractors and their subcontractors/authorized representatives and to have them audited by auditors appointed by the purchaser.

## **(2) For suppliers:**

If the BPPI determines that a Supplier has engaged in corrupt, fraudulent, collusive, coercive or obstructive practices, in competing for or in executing the Contract, then the BPPI may, after giving 7 days’ notice to the Supplier, terminate the Supplier’s engagement under the Contract and cancel the contract, and the procurement will be made at the risk and cost of the supplier besides blacklisting the bidder for 5 years with forfeiture of Performance security deposit apart from other penal actions.

(a) For the purposes of this Sub-Clause:

(i) “corrupt practice” is the offering, giving, receiving or soliciting, directly or indirectly, of anything of value to influence improperly the actions of another party;

(ii) “fraudulent practice” is any act or omission, including a misrepresentation, that knowingly or recklessly misleads, or attempts to mislead, a party to obtain a financial or other benefit or to avoid an obligation;

(iii) “collusive practice” is an arrangement between two or more parties designed to achieve an improper purpose, including to influence improperly the actions of another party;

(iv) “coercive practice” is impairing or harming, or threatening to impair or harm, directly or indirectly, any party or the property of the party to influence improperly the actions of a party;

(v) “obstructive practice” is (aa) deliberately destroying, falsifying, altering or concealing of evidence material to the investigation or making false statements to investigators in order to materially impede a purchaser investigation into allegations of a corrupt, fraudulent, coercive or collusive practice; and/or threatening, harassing or intimidating any party to prevent it from disclosing its knowledge of matters relevant to the investigation or from pursuing the

investigation; or (bb)acts intended to materially impede the exercise of the purchaser's inspection and audit rights provided for.

## **25. JURISDICTION**

In the event of any dispute arising out of the tender such dispute would subject to the jurisdiction of the Civil Court within the city of Delhi only.

-----

**ANNEXURE I**  
**(BARCODE REQUIREMENTS}**

Reference clause 2(i)

**GS1 barcode requirements on Food product procured by Bureau of Pharma  
Public Sector undertakings of India (BPPI)**

These requirements cover medicines/Food product procured by Bureau of Pharma Public Sector Undertakings of India (BPPI), New Delhi meant for supply and distribution through BPPI regulated distribution channel.

Barcode based on GS1 identification standards are provided below at various levels of product packaging which includes primary, secondary and shipper/carton levels and need to be complied with while supplying medicines/Food product to BPPI.

GS1 India is unique identification & barcoding standards body setup by Ministry of Commerce & Industry, Govt. of India along with APEDA, BIS, Spices board, IIP and apex industry chambers like CII, FICCI, ASSOCHAM to assist India industry and govt. bodies on adoption of global standards.

Suppliers are also required to provide GS1 subscription validity certificate at the time of supply of medicines/Food product issued by GS1 India. For validity certificate suppliers can contact GS1 India at 011-42890-846.

Barcodes based on GS1 global standards are required to be printed on product packaging at primary, secondary and tertiary packaging levels **in addition** to other, existing statutory labelling & marking requirements.

**Tertiary Level Pack:**

Is defined as a level of packaging that shall contain one or more secondary/primary levels of packaging and is also considered as the final logistics unit like shippers/pallets.

The Tertiary label will carry two barcodes in GS1-128 format

**First Barcode**

*Unique product identification code (GTIN - Global Trade Identification Number)*

*Manufacturing Date*

*Expiry date*

*Batch no.*

*Quantity*

**Second Barcode**

*Serial Shipping Container Code (SSCC) –*

**Note-**

- 1) While encoding Manufacturing and expiry date in the barcode, if a specific Manufacturing or expiry date is not printed on the finished pack then Supplier should select first day of the month as the Manufacturing date and Last day of the month as expiry date.

*Example- If Shelf life is 24 months, April 2020 manufacturing date should be encoded as 200401 and March 2022 expiry date as 220331.*

- 2) SSCC number of the Tertiary pack should never be reused on another Tertiary pack irrespective the Item, Batch or expiry is different.
- 3) For converting, GTIN-13 into GTIN-14, kindly use “0” as a prefix for all levels of packaging.

| Attribute         | Description                                                                    | Length | Nature | Data Type |
|-------------------|--------------------------------------------------------------------------------|--------|--------|-----------|
| (02)              | Application Identifier to indicate GTIN-14 Brackets not encoded in the barcode | 2      | Fixed  | Numeric   |
| 0 8901072 00253 3 | Unique Product Number-GTIN-14                                                  | 14     | Fixed  | Numeric   |
| (11)              | Application Identifier to indicate Manufacturing                               | 2      | Fixed  | Numeric   |

|                                     |                                                                                                              |               |                 |                     |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------|-----------------|---------------------|
|                                     | <i>Date Brackets not encoded in the barcode</i>                                                              |               |                 |                     |
| 180101                              | <i>Expiry Date in YYMMDD format</i>                                                                          | 6             | <i>Fixed</i>    | <i>Date</i>         |
| (17)                                | <i>Application Identifier to indicate Expiry Date Brackets not encoded in the barcode</i>                    | 2             | <i>Fixed</i>    | <i>Numeric</i>      |
| 220131                              | <i>Expiry Date in YYMMDD format</i>                                                                          | 6             | <i>Fixed</i>    | <i>Date</i>         |
| (10)                                | <i>Application identifier to indicate Lot/batch number</i><br><br><i>Brackets not encoded in the barcode</i> | 2             | <i>Fixed</i>    | <i>Numeric</i>      |
| BATCH123                            | <i>Batch No / Lot No</i>                                                                                     | 20            | <i>Variable</i> | <i>Alphanumeric</i> |
| (37)                                | <i>Application identifier to indicate Quantity in Outer Carton</i>                                           | 2             | <i>Fixed</i>    | <i>Numeric</i>      |
| 500                                 | No of Primary packs like number of Bottles/Jar in the tertiary.                                              | <i>Upto 8</i> | <i>Variable</i> | <i>Numeric</i>      |
| (00)                                | <i>Application identifier to indicate the SSCC</i><br><i>Brackets not encoded in the barcode</i>             | 2             | <i>Fixed</i>    | <i>Numeric</i>      |
| 1 8901072 0000000000 6              | <i>Unique number of the tertiary pack. It should never be reused.</i>                                        | 18            | <i>Fixed</i>    | <i>Numeric</i>      |
| <i>Recommended Barcode – GS-128</i> |                                                                                                              |               |                 |                     |

|                                                                                                                                                                            |                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>To,</b><br><b>BPPI</b>                                                                                                                                                  | <b>Mnfd By,</b><br><b>AAA Pharma Company</b><br><b>125, SEZ</b><br><b>Ahmedabad-382213</b><br><b>Gujrat</b> |
| <b>Drug Name: Debucin 500 mg</b><br><b>Exp Date: 31 Jan 2022</b><br><b>Batch No: BATCH123</b>                                                                              |                                                                                                             |
| <br><small>(02) 0 8901072 00253 3 (11) 100101 (17) 220131 (10) BATCH123 (37) 500</small> |                                                                                                             |
| <br><small>(09) 1 8901072 000000000 6</small>                                            |                                                                                                             |

### Secondary Level Pack:

Is defined as a level of packaging that may contain one or more primary packages usually termed as Mono-carton/carton

Secondary level barcode can be generated using 2D- GS1 Datamatrix or 1D- GS1-128 format.

### Note-

- 1) Shrink wrap packaging will not be considered as Secondary level packaging.
- 2) For converting, GTIN-13 into GTIN-14, kindly use "0" as a prefix for all levels of packaging.

### Data Attributes Captured in GS1 Datamatrix format

- 1) Unique product identification code (GTIN)
- 2) Batch No.
- 3) Qty- No of bottle/jar

| Attribute         | Description                                                                     | Length | Nature | Data Type |
|-------------------|---------------------------------------------------------------------------------|--------|--------|-----------|
| (02)              | Application Identifier to indicate GTIN-14. Brackets not encoded in the barcode | 2      | Fixed  | Numeric   |
| 0 8901072 00253 3 | GTIN-14- Unique product code with first digit being the packaging indicator     | 14     | Fixed  | Numeric   |

|                                                                                                   |                                                                                                                                                                                                                                                                                                  |         |          |              |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|--------------|
| (10)                                                                                              | Application identifier to indicate Lot/batch<br><br>Brackets not encoded in the barcode                                                                                                                                                                                                          | 2       | Fixed    | Numeric      |
| BATCH123                                                                                          | Batch No / Lot No                                                                                                                                                                                                                                                                                | Upto 20 | Variable | Alphanumeric |
| (37)                                                                                              | Application Identifier to indicate serial number<br><br>Brackets not encoded in the barcode                                                                                                                                                                                                      | 2       | Fixed    | Numeric      |
| 5                                                                                                 | Quantity/Units in Secondary pack                                                                                                                                                                                                                                                                 | Upto 8  | Variable | Alphanumeric |
| Recommended Barcode depending upon the space available – GS1 Data matrix<br><br>Or<br><br>GS1-128 |  <p>(02) 0 8901072 00255 3<br/>(10) BATCH123<br/>(37) 5</p> <p>or</p>  <p>(02) 0 8901072 00255 3 (10) BATCH123 (37) 5</p> |         |          |              |

### Primary Level Pack:

Is defined as the first level of packaging in direct contact with the product like Bottle, jar etc

### Scenario-I Primary pack with a Mono-carton/Carton/Secondary level pack

For primary packaging packed in a Mono-carton/Secondary pack carton

#### a. Unique product identification code (GTIN)

Note-

- 1) For converting, GTIN-13 into GTIN-14, kindly use “0” as a prefix for all levels of packaging.



| Attribute                             | Description                                                                                                  | Length | Nature | Data Type |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------|--------|--------|-----------|
| (01)                                  | Application Identifier to indicate GTIN-14<br>Brackets not encoded in the barcode                            | 2      | Fixed  | Numeric   |
| 0 8901072 00253 3                     | GTIN-14 with first digit being the packaging indicator                                                       | 14     | Fixed  | Numeric   |
| Recommended Barcode – GS1 Datamatrix, | <br>(01) 0 8901072 00253 3 |        |        |           |

### **Scenario-II Primary pack without Mono-carton/Secondary level pack**

**For Primary packaging going directly into Tertiary pack without a Carton/Mono-carton/Secondary pack**

- 1) Unique product identification code (GTIN)
- 2) Batch No.

Note-

- 1) For converting, GTIN-13 into GTIN-14, kindly use “0” as a prefix for all levels of packaging.



| Attribute | Description                                 | Length | Nature | Data Type |
|-----------|---------------------------------------------|--------|--------|-----------|
| (01)      | Application Identifier to indicate GTIN-14. | 2      | Fixed  | Numeric   |

|                   |                                                                                                   |                |                 |                     |
|-------------------|---------------------------------------------------------------------------------------------------|----------------|-----------------|---------------------|
|                   | <i>Brackets not encoded in the barcode</i>                                                        |                |                 |                     |
| 0 8901072 00253 3 | <i>GTIN-14- Unique product code with first digit being the packaging indicator</i>                | 14             | <i>Fixed</i>    | <i>Numeric</i>      |
| (10)              | <i>Application identifier to indicate Lot/batch</i><br><i>Brackets not encoded in the barcode</i> | 2              | <i>Fixed</i>    | <i>Numeric</i>      |
| BATCH123          | <i>Batch No / Lot No</i>                                                                          | <i>Upto 20</i> | <i>Variable</i> | <i>Alphanumeric</i> |

### **Mapping of Manufacturer GTIN with BPPI Item code-**

- GS1 has facilitated an online application to link Manufacturer GTIN code with BPPI Item code. The manufacturer must update the same before sending the physical consignment to BPPI.
- Kindly contact Mr. Ankit Arora or Mr. Amrit Garg for the same at 011-42890846/42890818 or write email at [ankit@gs1india.org](mailto:ankit@gs1india.org) or [amrit@gs1india.org](mailto:amrit@gs1india.org)

### **Barcode Design and Printing-**

- For BPPI suppliers, GS1 India has facilitated an online application to generate the barcode designs for each level of packaging.
- Using the same, the supplier will be able to generate Primary, secondary and Tertiary barcodes as per BPPI format.
- Kindly contact Mr. Ankit Arora or Mr. Amrit Garg for the same at 011-42890846/42890818 or write email at [ankit@gs1india.org](mailto:ankit@gs1india.org) or [amrit@gs1india.org](mailto:amrit@gs1india.org)

### **Please contact GS1 India office for any further assistance –**

#### **GS1 India**

(Under Min. of Commerce, Govt. of India)  
330, 2<sup>nd</sup> Floor, 'C' Wing, August Kranti Bhawan,  
Bhikaji Cama Place, New Delhi - 110066

**T** +91-11-42890890, (D) +91-11-42890846

**F** +91-11-26168730

**E** [ankit@gs1india.org](mailto:ankit@gs1india.org)

**W** <http://www.gs1india.org>

## **ANNEXURE –II**

**(On nonjudicial Stamp Paper)**

Ref. Clause No. 4.1(a)

### **DECLARATION**

I/We M/s. .... represented by its Proprietor/Managing Partner /Managing Director having its registered office at .....and its factory premises at .....do hereby declare as under: -

(I) that I/we have carefully read all the terms and conditions of tender in ref. no. **BPPI/LTD./FOOD-PRODUCT-127/2020 dated 21/02/2020** including Amendment(s) to Tender document (if any) issued by Bureau of pharma public sector undertakings of INDIA, New Delhi, 110055 and accept unconditionally all terms and condition of tender document including Amendment(s) to Tender document (if any).

(II) that I/We are holding and have uploaded (a) valid Food Safety and Standards Authority of India (FSSAI) license for quoted Food product, (b) valid GMP certificate, (c) enclosed undertaking to declare that bidding firm has not been convicted and (d) the copies of the specifications for all quoted Food product and STP (standard testing procedure) for quoted Food product and also enclosed all undertaking/declaration as per Annexure mentioned in the tender document. However, any document uploaded with technical bid is not complying as per undertaking, the contract shall be cancelled with forfeiture of EMD/Performance Security Deposit/Bank guarantee against tender no. **BPPI/LTD./FOOD-PRODUCT-127/2020 dated 21/02/2020** along with other action.

(III) a.) I/We declare that we possess the valid food product manufacturing licence for BPPI's tendered items as per details below:

| <b>Sr. No.</b> | <b>Item Code</b> | <b>Description of Food Product as per BPPI Tender</b> | <b>Unit Size</b> | <b>FSSAI Lic. No.</b> | <b>Date of Issue</b> | <b>Validity of FSSAI Lic.</b> | <b>Address of Manufacturing Unit</b> |
|----------------|------------------|-------------------------------------------------------|------------------|-----------------------|----------------------|-------------------------------|--------------------------------------|
|                |                  |                                                       |                  |                       |                      |                               |                                      |

b.) I/We declare that we possess the valid Food Safety and Standards Authority of India (FSSAI) License, GMP (Good Manufacturing Practices) Certificate issued by competent authority and complies and continue to comply with the condition lied in Food Safety and Standards Act, 2006 the rules made there under.

I am / We are aware of the Tender Inviting Authority's right to forfeit the Earnest Money Deposit and /or Performance security deposit and blacklist me/ us for a period of 5 years if, any information furnished by us proved to be false at time the of inspection and not complying the condition as per Food Safety and Standards Act, 2006 for a period of five years.

(IV) I do hereby declare that I have uploaded valid GS1 registration certificate for bar coding and will supply the food product with bar code as per ANNEXURE I and as per the design as per enclosures to ANNEXURE XI enclosed with tender document as well as other instruction given in this regard.

(V) that in pursuant to the conditions in Clause No. 7.2 of the tender, the Earnest Money Deposit can be forfeited by the Tender Inviting Authority in case of violation of any of the conditions and non-performance of the obligation under tender document.

(VI) that our company/applied items have not been blacklisted/debarred/de-registered/banned due to quality failure of the Food product supplied either by any State government or Central Government Organization or its procurement agencies for the following products quoted in the tender at the time of submission of bid. Further, quoted food product has not been failed in house testing or testing by any State Government/Central Government / its procurement agencies/BPPI during last two years. We are eligible to participate in the tender ref. No. **BPPI/LTD./FOOD-PRODUCT-127/2020 dated 21/02/2020** for the following quoted products: -

| S. No. | Product Code | Description of product as per BPPI Tender | Unit Size |
|--------|--------------|-------------------------------------------|-----------|
|        |              |                                           |           |

Signed.....

Name: .....

Designation.....

(Company Seal)

Witness: -

(1) Signature: .....

Name: .....

Designation: .....

(2) Signature: .....

Name: .....

Designation: .....

To be attested by the Notary

**ANNEXURE-III**

**Ref. Clause No. 3 (ii), 4.1(b) & 7.1**

**DETAILS OF E.M.D SUBMITTED**

UPLOAD THE SCANNED COPY OF DRAFT/ PAY ORDER/BANK GURANTEE

## ANNEXURE- IV

### **Ref. Clause No. 4.1(c)**

{Format for a certificate from the C.A. (Chartered Accountant) or Company Secretary}

- (I) It is certified that M/s..... is a Private Ltd./Ltd./Proprietorship/Partnership company/firm and they have PAN no.....and GST registration no. ....They have filed Income tax return and GST return up to date. The authorised signatory of the company/firm is Shri .....and whose signature is attested as under: -----
- (II) The annual Turnover of M/s. ....for manufacturing the Food product in past three years are given below and certified that the statement is true and correct.

| Sl. No.                            | Financial Year | Turnover in Crore (Rs.) |
|------------------------------------|----------------|-------------------------|
| 1.                                 | 2016-17        |                         |
| 2.                                 | 2017-18        |                         |
| 3.                                 | 2018-19        |                         |
| <b>TOTAL</b>                       |                | Rs..... Crore           |
| <b>Average Turnover per annual</b> |                | Rs..... Crore           |

It is certified that M/S ..... (Name of company and address) having factory at ..... (address of factory) have required plant(s), machinery/machineries, building(s) & other infrastructure to manufacture the Product. It is also certified that the statement is true and correct.

(III) It is certified that M/s ..... has Production & financial capacity to manufacture and deliver the Product quoted by them in the tender as per quantity & delivery schedule mentioned in tender. This certificate is based on their Manufacturing capacity, inventory of raw Material and financial statement.

(IV) Further, it is certified that M/S .....is Micro and Small Enterprises (MSE) and registered with Director of Industries of concerned State/UT or appropriate authorities for quoted drugs against BPPI tender No. **BPPI/LTD./FOOD-PRODUCT-127/2020** and eligible for exemption of paying EMD.

This MSMEs is owned by Scheduled Caste (SC)/Scheduled Tribe (ST) entrepreneurs.

**(V)** They have manufactured & marketed 2 or more commercial batches of each quoted drugs in last three years.

Date:

Name: .....

Signature: .....

Stamp: .....

Registration No.:.....

**NOTE**

- (i) Strike which is not applicable in above certificate.
- (ii) MSEs would be treated as owned by SC/ ST entrepreneurs: a) In case of proprietary MSE, proprietor(s) shall be SC /ST b) In case of partnership MSE, the SC/ST partners shall be holding at least 51% (fifty-one percent) shares in the unit c) In case of Private Limited Companies, at least 51% (fifty-one percent) share shall be held by SC/ST promoters.

**ANNEXURE – V**

Ref. Clause 4.1 (l)

**CHECK-LIST (Whether Uploaded the documents)**

**COVER – A**

| S.N | Check List                                                                                                                                                                                                                                                                                                                                                                     | YES /NO | Please indicate Page nos. |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|
| 1   | Check list -ANNEXURE – V as per clause 4.1 (l)                                                                                                                                                                                                                                                                                                                                 |         |                           |
| 2   | EMD Rs. 50,000/- in the form of <b>Bank Guarantee or Bankers Cheque or Demand Draft</b> uploaded as per <b>ANNEXURE-III</b> DD No..... Dated..... issued by ..... (name of bank) and <b>delivered to BPPI</b> .<br>Uploaded NSIC or MSME certificate for exemption if any. as per clause 4.1 (3) and (7).                                                                      |         |                           |
| 3   | Scan copy of Documentary evidence of the constitution of the company/firm/Proprietorship such as Memorandum and Articles of Association, Partnership Deed etc. should be submitted with details of the Name, Address, Telephone Number, Fax Number, e-mail address of the firm and of the Managing Director / Partners / Proprietor should be submitted as per clause 4.1 (m). |         |                           |
| 4   | Scan copy of Power of Attorney or Resolution of the Board by which the authorized signatory has been authorized by the bidding firm to sign the documents should be submitted 2.(a) (iii)                                                                                                                                                                                      |         |                           |
| 5   | Scan copy of valid GMP (Good Manufacturing Practices) certificate issued by licensing authority/ Competent Authority as per clause no. 2. (a) (iv)                                                                                                                                                                                                                             |         |                           |
| 6   | Scan copy of valid Factory Licence to manufacture quoted products issued by licencing authority as per clause 2 (a) (v).                                                                                                                                                                                                                                                       |         |                           |
| 8   | Scanned copy of Valid FOOD SAFETY AND STANDARDS ACT (FSSAI) License for the Product duly approved by the Licensing Authority for each and every product quoted as per clause 4.1 (e)                                                                                                                                                                                           |         |                           |
| 9   | Scanned copy of valid GS1 registration certificate for bar coding as per clause 2. (i)                                                                                                                                                                                                                                                                                         |         |                           |
| 10  | Declaration to undertake that the firm has not been blacklisted by <b>any State Government / Central Government/ BPPI/ Central or State Government's Drug procurement agencies</b> for the quoted products for last 6 months.                                                                                                                                                  |         |                           |
| 11  | Copies of <b>approval of Manufacturing Unit of the any agency like US NSF</b>                                                                                                                                                                                                                                                                                                  |         |                           |
| 12  | Scanned copy of certificate of recognition as start-up by Department of Industrial Policy and Promotion for quoted item for relaxation of prior turnover and prior experience (if applicable) as per clause 4.1 (I)                                                                                                                                                            |         |                           |
| 13  | Scanned copies of the specifications for quoted Food product and STP (standard testing procedure) final Food product as per clause 14.10 & 15.1.1.                                                                                                                                                                                                                             |         |                           |
| 14  | Authorization letter nominating a responsible Person of the tenderer to transact the business with the Tender Inviting Authority as per clause 3.(iii).                                                                                                                                                                                                                        |         |                           |



|    |                                                                                                                                                   |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 15 | Scanned copy of ANNEXURE –II (Declaration for eligibility in participating the tender) <b>original Annexure II delivered to BPPI.</b>             |  |  |
| 16 | ANNEXURE IV {certificate from the C.A. (Chartered Accountant) or Company Secretary. Original Annexure IV delivered to BPPI as per clause 4.1 (c). |  |  |
| 17 | Scanned copy of ANNEXURE-VIII as per clause 12.8 (Details for Shelf life, Manufacturing Capacity & Batch Size)                                    |  |  |
| 18 | Scanned copy of ANNEXURE—XII (Mandate form) as per clause 16.2.                                                                                   |  |  |
| 19 | Copy of PAN Card of the bidder company should be submitted (self-attested) as per Clause 4.1 (c) & (n).                                           |  |  |
| 20 | Copy of certificate of valid GST registration of the bidder company should be submitted (self-attested) as per Clause 4.1 (o).                    |  |  |
| 21 | Copy of Income Tax Return for any three of last four Consecutive Assessment years should be submitted (self-attested) as per Clause 4.1 (p).      |  |  |
| 22 | 3 samples of quoted items shall be submitted to BPPI on tender opening date.                                                                      |  |  |

**NOTE: - (i) Please ensure that page no. for document have been indicated.**

**(ii) EMD instrument, ANNEXURE II, ANNEXURE III and ANNEXURE IV in original and duly attested copies of all documents as per check list along with 3 samples are to be delivered to BPPI, New Delhi before stipulated date.**

Name of authorized signatory: .....

Signature of authorized signatory: .....

Company seal:

## ANNEXURE –VI

(Ref: -Clause 7.1)

### MODEL BANK GUARANTEE FORMAT FOR FURNISHING EMD

Whereas ..... (hereinafter called the “tenderer”) has submitted their offer dated..... for the supply of Food product (hereinafter called the “tender”) against the purchaser’s tender enquiry No. BPPI/LTD./FOOD-PRODUCT-127/2020 KNOW ALL MEN by these presents that we..... of ..... having our registered office at ..... are bound unto Bureau of Pharma Public Sector Undertakings of India New Delhi (hereinafter called the “Purchaser”) in the sum of Rs. One fifty thousand only for which payment will and truly to be made to the said Purchaser, the Bank binds itself, its successors and assigns by these presents. Sealed with the Common Seal of the said Bank this..... day of ..... 202.....

The conditions of this obligation are:

- (1) If the tenderer withdraws or amends, impairs or derogates from the tender in any respect within the period of validity of this tender.
- (2) If the tenderer having been notified of the acceptance of his tender by the Purchaser during the period of its validity: -
  - a) If the tenderer fails to furnish the Performance Security for the due performance of the contract.
  - b) Fails or refuses to accept/execute the contract.

We undertake to pay the Purchaser up to the above amount upon receipt of its first written demand, without the Purchaser having to substantiate its demand, provided that in its demand the Purchaser will note that the amount claimed by it is due to it owing to the occurrence of one or both the two conditions, specifying the occurred condition or conditions.

This guarantee will remain in force up to 30/11/2020 and any demand in respect thereof should reach the Bank not later than the above date.

(Signature of the authorized officer of the Bank) .....

Name of the officer.....

Designation of the officer.....

Seal, name & address of the Bank and address of the Branch.....

**Annexure -VII**  
**Clause 8.1 & 8.2**

**Bureau of Pharma Public Sector Undertakings of India, New Delhi**  
**Tender for supply of Food product (Tender No. BPPI/LTD./FOOD-PRODUCT-**  
**127/2020 dated 21/02/2020)**

| (1)     | (2)       | (3)                           | (4)                       | (5)         | (6)                               | (7)                              |
|---------|-----------|-------------------------------|---------------------------|-------------|-----------------------------------|----------------------------------|
| Sr. No. | Item Code | Specification of Food product | Unit Size                 | Pack Size   | Packing per Carton (Shipper Pack) | Indicative quantity in unit size |
| 1       | 1459      | Malt Based Food (500g)        | 1's Screw Cap Plastic Jar | 1 X 1's Jar | 12 X 1 X 1's Jar                  | 30000                            |

Note: Product must comply as per the Para 2.4.11 (2) Malt based food (Malt Food) Specification in the "Food Safety and Standard (Food Products Standard & Food Additives) Regulation 2011" dated 1st August 2011.

## ANNEXURE VII A

### Complete Generic Specification of Malt Based Food (500g)

| Nutritional Information (approximate values)                                                                                                                                                         |      |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|
| Nutrients                                                                                                                                                                                            | Unit | Min Value/100gm      |
| Energy                                                                                                                                                                                               | kcal | 380                  |
| Protein                                                                                                                                                                                              | g    | 11                   |
| Carbohydrate                                                                                                                                                                                         | g    | 80                   |
| Sugar (Sucrose)                                                                                                                                                                                      | g    | 0-5 not more than 5g |
| Fat                                                                                                                                                                                                  | g    | 2                    |
| <b>Vitamins</b>                                                                                                                                                                                      |      |                      |
| Vitamin A                                                                                                                                                                                            | mcg  | 750                  |
| Vitamin D                                                                                                                                                                                            | mcg  | 9                    |
| Vitamin E                                                                                                                                                                                            | mg   | 3                    |
| Vitamin C                                                                                                                                                                                            | mg   | 140                  |
| Vitamin B1                                                                                                                                                                                           | mg   | 1.3                  |
| Vitamin B2                                                                                                                                                                                           | mg   | 2                    |
| Niacin                                                                                                                                                                                               | mg   | 14                   |
| Pantothenic acid                                                                                                                                                                                     | mg   | 3                    |
| Vitamin B6                                                                                                                                                                                           | mg   | 3                    |
| Folic Acid                                                                                                                                                                                           | mcg  | 350                  |
| Vitamin B12                                                                                                                                                                                          | mcg  | 1                    |
| Biotin                                                                                                                                                                                               | mcg  | 10                   |
| <b>Minerals</b>                                                                                                                                                                                      |      |                      |
| Iron                                                                                                                                                                                                 | mg   | 25                   |
| Calcium                                                                                                                                                                                              | mg   | 700                  |
| Phosphorus                                                                                                                                                                                           | mg   | 280                  |
| Magnesium                                                                                                                                                                                            | mg   | 65                   |
| Zinc                                                                                                                                                                                                 | mg   | 4                    |
| Potassium                                                                                                                                                                                            | mg   | 400                  |
| Iodine                                                                                                                                                                                               | mcg  | 100                  |
| Selenium                                                                                                                                                                                             | mcg  | 70                   |
| Copper                                                                                                                                                                                               | mg   | 0.65                 |
| Maganese                                                                                                                                                                                             | mg   | 0.8                  |
| <b>Ingredients:</b><br>Malt Extract (Wheat & Barley), Milk solid, Milk Protein , Maltodextrin, Sugar, Minerals, Vitamins, Salt, Emulsifier (INS 322, 471), Acidity regulator [INS 501 (ii),500(ii)], |      |                      |
| <b>Colour &amp; Flavouring Agent-</b><br>May contain permitted natural colour,<br>Added Flavouring not allowed.                                                                                      |      |                      |
| SKU- 500gm                                                                                                                                                                                           |      |                      |
| Packing material- Food Grade Plastic (PET or PP) of Suitable Size                                                                                                                                    |      |                      |

|                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|
| Labeling- PVC shrink Label (Minimum 30 micron)/Printed paper label<br>(minimum 100gsm)<br>as per approved artwork |
| Shipper size- 12 Jar/Bottles of 500gm                                                                             |

**Note:** Malt Based Food (Classic Malt) Must comply with the Para 2.4.11 (2) Malt based food (Malt Food) Specification in the "Food Safety and Standards (Food Products Standard & Food Additives) Regulations 2011"

**Annexure – VIII**

**{Ref: - clause 8.1(ii) & Annexure VII A}**

| (1)     | (2)       | (3)                           | (4)                       | (5)                  | (6)                           | (7)                                      |
|---------|-----------|-------------------------------|---------------------------|----------------------|-------------------------------|------------------------------------------|
| Sr. No. | Item Code | Specification of Food product | Unit Size                 | Shelf Life in months | Quoted Shelf life (In Months) | Manufacturing Capacity per year in Units |
| 1       | 1459      | Malt Based Food               | 1's Screw Cap Plastic Jar | 18                   |                               |                                          |

**ANNEXURE -IX**

**Ref. Clause No.10.1**

**Performance Security**

(unconditional)

**DECLARATION**

I/We do hereby declare that I/we accept the tender provision for the deduction of Performance Security Deposit @ 5% from bills.

Signature of the Tenderer:

Name : .....

Designation: .....

(Company Seal)

**ANNEXURE -X**

Ref. Clause no 13

**DECLARATION**

I/We do hereby declare that I/we will supply the product as per the design in enclosures to this Annexure as well as other instruction given in this regard.

Signature of the Tenderer:

Name.....

Designation.....

(Company Seal)

Enclosure–1 to **ANNEXURE -X**



**DESIGN FOR: Screw Cap Plastic Jar Pack**

1. **Text Matter Printing on Jar** should be in minimum two colours i.e. Black & red. **However, colour and design of PMBJP (Pradhan Mantri Bhartiya Janaushadhi Pariyojana) logogram in standard colour format & BPPI product code-XXXX as given in PO as per approval at the time of ART WORK approval before supply should be as given below**
2. PMBJP Logogram should be placed along with the address as given below.
3. BPPI helpline number 1800 180 8080 should be printed.
4. Font type should in CALIBIRI format for any type of title name of generic medicines.
5. Title name of Product should be **bold** in minimum 12 font size & the strength corresponding to it must be **bold** in minimum 14 font sizes and it may increase respectively according to size of label & the rest text matter should be in minimum 8 font sizes.
6. The stereo printing of batch no./manufacturing /expiry date & other details shouldn't overlap the text matter.
7. "Bureau of Pharma PSUs of India" should be running text only and should not be prominent.



1. Pradhan Mantri Bharitya Janaushadhi Priyojana should be printed in Hindi at side of Tin.

## ANNEXURE-XI

### **Ref. Clause No.14.1**

#### **SCHEDULE FOR PACKAGING OF FOOD PRODUCT**

#### **GENERAL SPECIFICATIONS SCREW CAP PLASTIC JAR FOR JANAUSHADHI MALT BASED FOOD 500G POWDER:**

| S. N | Particulars                  | Specification                                                                                                                                                                                            |
|------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Description                  | Cylindrical shape contain shrink wrap approved artwork, with screw cap type plastic jar, contain suitable plastic scoop manufactured as fulfil the updated FSSAI packaging guidelines and IS 10171:1999. |
| 2    | Material                     | Polypropylene [PP] (Food grade)                                                                                                                                                                          |
| 3    | Capacity and size            | 850 ± 50 ml and for 500 g powder                                                                                                                                                                         |
| 4    | Height of Jar                | 200 ± 10 mm                                                                                                                                                                                              |
| 5    | Cap diameter                 | 70 ± 5 mm                                                                                                                                                                                                |
| 6    | Jar diameter                 | Upper side 80 ± 5 mm<br>Bottom side 70 ± 5 mm                                                                                                                                                            |
| 7    | Weight of Empty Jar with Cap | 100 ± 20 g                                                                                                                                                                                               |

Note: Container should be neat, clean, dent free and free from any visual foreign particulate matter before material pack.

1. The outer carton/secondary packaging should be of pearl white duplex board (**off white/grey is not acceptable**) with a minimum of 350 GSM with **Gloss laminated** packing for the bottles, jars etc. **The material to be used for carton should be from virgin chemical pulp.**
2. All liquid oral preparations to be provided with a measuring plastic cup, fitted over the cap of the bottle in a mono carton. In case of Paediatric Preparation, all liquid oral has to be provided with a measuring plastic cup, dropper fitted over the cap of the bottle in a mono carton.
3. All primary/secondary/tertiary packaging should have PMBJP logo and BPPI ITEM CODE—XXXX as per PO.
4. Two Horizontal/vertical/standing lines in two different colours will be there on Primary and secondary packaging, so as to differentiate therapy groups. The colours of lines will be intimated during Artwork approval.

#### **II. SPECIFICATION OF CORRUGATED BOXES HOLDING MALT BASED FOOD JAR/PACK.**

- (1) The box should not weigh more than 10 -12 kgs. The grammage of outer box should be 150 gsm and inside partition / lining should be 120 gsm.
- (2) The box should be of 7 ply with bursting strength of 9 Kg / Cm<sup>2</sup>

**ANNEXURE -XII**

**MANDATE FORM**

Ref. clause 16.2

| S. No. | Details Required                                                                                   |              |  |
|--------|----------------------------------------------------------------------------------------------------|--------------|--|
| 1.     | <b>Company Name</b>                                                                                |              |  |
|        | PAN Number                                                                                         |              |  |
|        | TIN Number                                                                                         |              |  |
|        | GST NO.                                                                                            |              |  |
|        | Date of Inception                                                                                  |              |  |
|        | Licence No. & Date                                                                                 |              |  |
|        | Issued By-                                                                                         |              |  |
|        | Valid Up to-                                                                                       |              |  |
| 2.     | Postal Address of the Company                                                                      |              |  |
|        | Telephone No.                                                                                      |              |  |
|        | Fax No.                                                                                            |              |  |
|        | E-mail ID                                                                                          |              |  |
|        | Alternate E-mail ID                                                                                |              |  |
| 3.     | <b>Name of the Managing Director / Director / Manager</b>                                          |              |  |
|        | <b>Mobile No. / Phone No</b>                                                                       |              |  |
|        | <b>E-mail ID</b>                                                                                   |              |  |
| 4.     | Name and Designation of the authorized company official                                            | Name:        |  |
|        |                                                                                                    | Designation: |  |
|        | Mobile No.                                                                                         |              |  |
|        | E-mail ID                                                                                          |              |  |
| 5.     | <b>Bank Details</b>                                                                                |              |  |
|        | a) Name of the Bank                                                                                |              |  |
|        | b) Branch Name & address                                                                           |              |  |
|        | c) Branch Code No.                                                                                 |              |  |
|        | d) Branch Manager Mobile No.                                                                       |              |  |
|        | e) Branch Telephone no                                                                             |              |  |
|        | f) Branch E-mail ID                                                                                |              |  |
|        | g) 9-digit MICR code number of the bank and branch appearing on the MICR cheque issued by the bank |              |  |

|  |                                              |  |  |
|--|----------------------------------------------|--|--|
|  | h) IFSC Code of the Branch                   |  |  |
|  | i) Type of Account (Current / Savings)       |  |  |
|  | j) Account Number (as appear in cheque book) |  |  |

(In lieu of the bank certificate to be obtained, please **upload the original cancelled cheque** issued by your bank for verification of the above particulars).

I / We hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all the reasons of incomplete or incorrect information, I would not hold Bureau of Pharma Public Sector Undertakings of India (BPPI) responsible. I have read the conditions of the tender / Price agreement and agree to discharge the responsibility expected of me / from the company as a tenderer / successful tenderer.

Date:

Signature :

Name :

Designation:

Place:

Company Seal

(Name of the person signing & designation)

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CERTIFIED THAT THE PARTICULARS FURNISHED ABOVE BY THE COMPANY ARE CORRECT AS PER OUR RECORDS.

Signature of the authorized official of the bank

Bank Seal with address:

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Yours faithfully,

Sd/-

(Anurag Dwivedi)

GM (Procurement & Quality Control)

For & on behalf of BPPI

Ph: 011-49431811